

ADDENDUM #1  
TO SPEC. 02-173  
FOR THE ANNUAL REQUIREMENTS FOR  
PRINTING AND DISTRIBUTION OF PARKS BROCHURES

Addendum #1 to Spec. No. 02-173, the Annual Requirements for Printing and Distribution of Parks Brochures.

Bid opening will be delayed to opening on Friday, **August 16, 2002 at 12:00 noon.**

Please use the attached proposal pages for your bid.

All other terms and conditions to remain the same.

Dated this 9<sup>th</sup> day of August, 2002.

Purchasing Department

Tom Kopplin  
Assistant Purchasing Agent

**PROPOSAL**  
**SPECIFICATION NO.02-173**

BID OPENING TIME: 12:00 NOON

DATE: August 16, 2002

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

THE ANNUAL REQUIREMENTS FOR:  
**PRINTING & DISTRIBUTION OF PARKS BROCHURES**

\_\_\_\_\_ BIDDING SCHEDULE

		EST. ANNUAL		
<u>Option</u>	<u>ITEM DESCRIPTION</u>	<u>QUANTITY</u>	<u>UNIT</u>	<u>TOTAL</u>
1.	Self-cover magazine with 4 color on front, back, center, and black ink on all other pages			
1.1	Printing of 8.5 X 11 Brochure	68,000 EA	\$ _____	\$ _____
1.2	Printing of 6 X 10.5 Brochure	68,000 EA	\$ _____	\$ _____
2.	Self-cover magazine with 4 color on front, back, center, plus black and one other color on all other pages			
2.1	Printing of 8.5 X 11 Brochure	68,000 EA	\$ _____	\$ _____
2.2	Printing of 6 X 10.5 Brochure	68,000 EA	\$ _____	\$ _____
3.	Self-cover magazine with 4 color on front, back, center and half of the other pages			
3.1	Printing of 8.5 X 11 Brochure	68,000 EA	\$ _____	\$ _____
3.2	Printing of 6 X 10.5 Brochure	68,000 EA	\$ _____	\$ _____
4.	Gloss cover with 4 over 2 color and black plus one other color on all other pages			
4.1	Printing of 8.5 X 11 Brochure	68,000 EA	\$ _____	\$ _____
4.2	Printing of 6 X 10.5 Brochure	68,000 EA	\$ _____	\$ _____
5.	Three (3) separate distributions in Sunday Edition of the Lincoln Journal-Star.	67,000 EA	\$ _____	\$ _____

BID SECURITY REQUIRED    YES \_\_\_\_\_    NO   X

Special provisions for Commodity Term Contracts are included with the specification document. Bidders are urged to read the Special Provisions before completing the following sections of the Proposal.

Contract Extension Renewal is an option: Yes \_\_\_\_\_  
No \_\_\_\_\_

**TERM PRICE CLAUSE: BIDDER MUST STATE**

- (a) Bid prices firm for the full contract period: \_\_\_\_\_ ; or  
(b) Bid prices subject to escalation/de-escalation: \_\_\_\_\_ .  
(c) If (b), state period for which prices will remain firm:  
Through \_\_\_\_\_.

COMPANY REPRESENTATIVE responsible for the administration of this Agreement:

NAME: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
PHONE NO. \_\_\_\_\_

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

**NOTE:**

**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.**

**MARK OUTSIDE OF BID ENVELOPE AS FOLLOWS:**

**SEALED BID FOR SPEC.02-173**

\_\_\_\_\_  
COMPANY NAME

\_\_\_\_\_  
BY (Signature)

\_\_\_\_\_  
STREET ADDRESS or P.O. BOX

\_\_\_\_\_  
(Print Name)

\_\_\_\_\_  
CITY, STATE ZIP CODE

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
TELEPHONE

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
EMPLOYER'S FEDERAL I.D. NO.  
OR SOCIAL SECURITY NUMBER

\_\_\_\_\_  
ESTIMATED DELIVERY DAYS (After  
receipt of individual orders)

\_\_\_\_\_  
TERMS OF PAYMENT

BIDS MAY BE INSPECTED IN THE PURCHASING OFFICE DURING NORMAL BUSINESS HOURS, AFTER TABULATION. IF YOU DESIRE A COPY OF THE BID TABULATION TO BE MAILED TO YOU, ENCLOSE A SELF-ADDRESSED STAMPED ENVELOPE.